

The P-H-M Education Foundation Superintendent's Breakfast May 15, 2024

- | | Quantity |
|---|-------------|
| <input type="checkbox"/> Purchase sponsorship table (seats 7 plus grant recipient) | \$400 _____ |
| <input type="checkbox"/> Purchase principal table (allows principals free attendance) | \$400 _____ |
| <input type="checkbox"/> Purchase individual ticket(s) | \$50 _____ |
| <input type="checkbox"/> Underwrite luncheon cost for PHMEF Grant Recipient. | \$50 _____ |
- I am unable to attend, but would like to make a gift to PHMEF in the amount of \$ _____
- Total enclosed \$ _____

Name of Guest(s) _____

E-mail _____

The favor of your reply is requested by
May 1, 2024.

Please make checks payable to the
P-H-M Education Foundation.

*The Foundation is qualified by the IRS to
receive charitable contributions.*



EDUCATION FOUNDATION

SUPPORTING EXCELLENCE IN EDUCATION