

# 2024 Superintendent's Breakfast

May 15, 2024

8:30 – 10:00 a.m. at St. Joe Farms,  
52682 Currant Rd, Granger, IN



## Sponsorship Commitment Form

*Featured speaker*

*Dr. Jerry Thacker, P-H-M Superintendent*

**SUPPORTING \$2,500**

Preferred seating for 8  
Company logo on event program  
Recognition in event video  
Complimentary full-page ad in event program  
Recognition on PHMEF web site, social media,  
Annual Report and other materials

**CONTRIBUTING \$1,000**

Priority seating for 8  
Company logo on event program  
Recognition in event video  
Complimentary half-page ad in event program  
Recognition on PHMEF web site, social media,  
Annual Report and other materials

**PATRON \$500**

Reserved seating for 8  
Company name on event program  
Complimentary quarter-page ad in event program  
Recognition on PHMEF web site, social media,  
Annual Report and other materials

**Program Ads** -Ads emailed to [jturnblom@phmef.org](mailto:jturnblom@phmef.org) by April 15

- Full page, color \$350 (5.5 inches by 8.5 inches)
- Half page, color \$250 (5.5 inches by 4.25 inches)
- Quarter page, color \$175 (2.25 inches by 4.25 inches)
- Business card, color \$100 (2.25 inches by 2 inches)

Contact Name \_\_\_\_\_

Company Name \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

Enclosed is my check payable to the P-H-M Education Foundation in the amount of \$ \_\_\_\_\_

Please bill my credit card (fill out the following information)

Name as it appears on the card (please print): \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number \_\_\_\_\_

Credit Card Number \_\_\_\_\_ Exp: \_\_\_\_\_

SEC Code: \_\_\_\_\_ Signature: \_\_\_\_\_

If you have questions, please contact Jennifer Turnblom at [jturnblom@phmef.org](mailto:jturnblom@phmef.org)  
55900 Bittersweet Road, Mishawaka, IN 46545

*Thank you for your support!*