

# The P-H-M Education Foundation Superintendent's Breakfast

May 10, 2023

- |   | Quantity    |
|---|-------------|
| <input type="checkbox"/> Purchase sponsorship table (seats 7 plus grant recipient)    | \$400 _____ |
| <input type="checkbox"/> Purchase principal table (allows principals free attendance) | \$400 _____ |
| <input type="checkbox"/> Purchase individual ticket(s)                                | \$50 _____  |
| <input type="checkbox"/> Underwrite breakfast cost for PHMEF Grant Recipient.         | \$50 _____  |

- I am unable to attend, but would like to make a gift to PHMEF in the amount of \$ \_\_\_\_\_
- Total enclosed \$ \_\_\_\_\_

Name of Guest(s) \_\_\_\_\_

E-mail \_\_\_\_\_

The favor of your reply is requested by  
**May 1, 2023.**

Please make checks payable to the  
P-H-M Education Foundation.

*The Foundation is qualified by the IRS to  
receive charitable contributions.*



**EDUCATION FOUNDATION**

SUPPORTING EXCELLENCE IN EDUCATION